

2137



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TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number **09/403,560**Filing Date **January 12, 2000**First Named Inventor **Takuya Nishimura et al.**Art Unit **2137**Examiner Name **Matthew Smithers**Attorney Docket No. **MAT-V07839**Total Number of Pages In This Submission **54**

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ENCLOSURES (Check all that apply)

☐ Fee Transmittal Form☐ Fee Attached☒ Amendment/Reply☐ After Final☐ Affidavits/Declaration(s)☐ Extension of Time Request☐ Express Abandonment Request☐ Information Disclosure Statement☐ Certified Copy of Priority Document(s)☐ Response to Missing Parts/
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SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm or
Individual**Daniel N. Calder**

Registration No. (Attorney/Agent)

27,424

Signature

Daniel N. Calder

Date

May 6, 2004

CERTIFICATE OF TRANSMISSION / MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date:

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Application No.: 09/403,560
Amendment Dated: May 6, 2004
Reply to Office Action of: March 19, 2004

MAT-7839

#8/B
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B.J.H

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 09/403,560
Applicant: Takuya Nishimura, et al.
Filed: January 12, 2000
Title: DATA TRANSFER METHOD
TC/A.U.: 2137
Examiner: Matthew Smithers
Confirmation No.: 7444
Docket No.: MAT-V07839

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AMENDMENT

Mail Stop Amendment

Commissioner for Patents
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Sir:

Responsive to the Office Action dated **March 19, 2004**, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page _____ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page **2** of this paper.
- ☐ **Amendments to the Drawings** begin on page _____ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page _____ of this paper. A clean version of the Abstract is on page _____ of this paper.
- ☒ **Remarks/Arguments** begin on page **7** of this paper.